

STATE WELL REPORT

Part 1

Driller's Log

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309
Jackson, MS 39225-2309
(601)961-5210
(601)360-0535 (fax)

For Office Use Only:

Well #: M404
Aquifer: _____
E-Log #: _____

County: Desoto
Permit #: _____
Driller: James W. Masor
Date drilling completed: 8-28-17

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>Trent Ross</u>	Latitude: <u>34°47'19.49"N</u> Longitude: <u>89°48'18.75"W</u>
Mailing Address: <u>4920 Hwy 305</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>LOT 1 Fox Glen Subdiv</u>	USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
<u>Hernando</u> <u>MS</u> <u>38632</u>	<u>SE</u> 1/4 <u>56S</u> NW 1/4, Sec <u>26</u> T <u>35</u> R <u>6W</u>
City State Zip Code	<u>7/8</u> Miles <u>SE</u> of <u>Cockrum</u>
Telephone No. <u>(801) 508-6207</u>	(Distance) (Direction) (Nearest Town)

Well / Borehole Data
Date drilling started: <u>8-28-17</u> Date drilling completed: <u>8-28-17</u> Hole depth: <u>180</u> Hole diameter: <u>7"</u>
Location of the source of any surface water used for drilling: <u>N/A</u>
Method of dosing and volume of Chlorine used in drilling and development: <u>50 ppm and greater</u>
Logs run (circle all applicable): <input checked="" type="checkbox"/> No log run <input type="checkbox"/> Electric <input type="checkbox"/> Gamma Ray <input type="checkbox"/> Density <input type="checkbox"/> Sonic <input type="checkbox"/> Neutron Other: <u>N/A</u>
Name of organization running log(s): <u>N/A</u>
Purpose of borehole (circle one): <input checked="" type="radio"/> Water Well <input type="radio"/> Geotechnical/Geological Investigation <input type="radio"/> Ground Source Heat Pump
Seismic Survey Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>
Purpose of Well (circle all applicable): <input checked="" type="radio"/> Home <input type="radio"/> Industrial <input type="radio"/> Public Supply <input type="radio"/> Irrigation <input type="radio"/> Fish Culture
Other (describe): <u>N/A</u>
If a flowing well, method of flow regulation: Valve <u>N/A</u> Other (describe) <u>N/A</u>
Static Water Level: <u>115</u> feet [above or <input checked="" type="radio"/> below] land surface Date measured: <u>8-28-17</u> <small>(circle one)</small>
Method of measurement (circle one): Steel tape <input type="radio"/> Electric tape <input type="radio"/> Air line <input type="radio"/> Other (describe): <u>String / weight</u>
Well depth: <u>180</u> Well grouted to a depth of: <u>50</u> feet Type of grout (circle one): Neat Cement <input type="radio"/> <input checked="" type="radio"/> Bentonite Mix
Casing length: <u>170</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>
Screen length: <u>10</u> feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC</u>
Screen slot size: <u>.010</u> inches Setting depth: From <u>170</u> feet to <u>180</u> feet
Type of completion (circle all applicable): <input checked="" type="radio"/> Gravel packed <input type="radio"/> Underreamed <input type="radio"/> Open hole <input type="radio"/> Natural Development
Other (describe): <u>N/A</u>
Top of lap pipe or reduction in casing: <u>N/A</u> feet
<i>If telescoped or more than one screen, describe on next page</i>

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the specific procedures and protocols that must be followed when conducting these activities. It provides a clear framework for how data should be collected, stored, and analyzed.

3. The third part of the document addresses the challenges and risks associated with this process. It identifies potential areas of vulnerability and provides strategies to mitigate these risks, ensuring the integrity and security of the information.

4. The fourth part of the document discusses the role of technology in streamlining these processes. It highlights the benefits of using modern software solutions to automate tasks and improve efficiency.

5. The fifth part of the document provides a summary of the key points and offers final recommendations for implementation. It stresses the need for ongoing monitoring and evaluation to ensure that the system remains effective and up-to-date.

6. The sixth part of the document includes a list of references and resources that were consulted during the research and development of this document. These resources provide further information and support for the topics discussed.

7. The seventh part of the document contains a list of appendices and supplementary materials. These materials provide additional details and data that are relevant to the main text but are too extensive to include in the primary document.

STATE WELL REPORT

Part 2

Pump Installer's Completion Report
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 2309
 Jackson, MS 39225-2309
 (601)961-5210
 (601) 360-0535 (fax)

For Office Use Only:

Well #: M404
 Aquifer: _____

County: Desoto
 Permit #: _____
 Driller: Jones W. Mason
 Date completed: 8-28-17
Copy information from block on Part 1

This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.

Well Owner Information	Well Location
Owner Name: <u>Trent Ross</u>	Latitude: <u>34°47'19.49"N</u> Longitude: <u>89°48'18.75"W</u>
Mailing Address: <u>4920 Hwy 305</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>LOT 1 Fox glen sub.</u>	USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
<u>Herndon</u> <u>MS</u> <u>38632</u>	<u>SE 1/4 SW NW 1/4</u> , Sec <u>26</u> T <u>3S</u> R <u>6W</u>
City State Zip Code	<u>7/8</u> Miles <u>SE</u> of <u>Cockrum</u>
Telephone No. <u>(901) 508-6207</u>	(Distance) (Direction) (Nearest Town)

Pump Type (circle one)

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): _____

Date Pump Installed: 8-28-17 Rated Pump Capacity: 10 Gallons Per Minute

Is This Pump (circle one): New Repaired Replacement

Power Type (circle one)

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): _____

Horse Power Rating of Motor: 3/4 Setting Depth: 140 feet Number of Stages: 8

Pump Test Data for Non Flowing Well

Date Well Tested: 8-28-17 Duration of Pump Test (minimum 4 hours): 24 hours

Static Water Level (A): 115 Feet Below Land Surface Pumping Water Level (B): N/A Feet Below Land Surface

Drawdown [(B) - (A)]: N/A Feet Below Land Surface Test Pumping Rate: 10 Gallons Per Minute

Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): String / weight

Pump Test Data for Flowing Well

Measured shut in head: N/A feet.

Well yielded 10 GPM with a drawdown of N/A feet after 24 hours of pumping

Meter Installation

Meter Manufacturer: N/A Meter Serial Number: N/A

Meter Model Number/Name: N/A Type of Meter: N/A

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): N/A

Installation Date: N/A Meter installed by: N/A

Is This Meter (circle one): New Repaired Replacement

Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Jones W. Mason 0-620 9-26-17 Jones W. Mason
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer